THE CHURCHES AND TO-DAY'S SERVICES

Consecration of Strength

Sermon by REV. FLOYD W. TOMKINS. Text: Psnim xxix. I-II.

gain it is likely to work mis-Therefore consecrated strength

and like the man in the Parable, by the words, in profit, and not bury it or lose endurance if we will only quietness and calmness. and therefore are to be conkeeps in balance the unsettled and Christ.-Congreve.

morning we should ask God to

us strength for the day's work.
seed to rely upon Him for power as
as wisdom and peace, and when
having made.
And velicth love, itself is love. roin his knees, having made similities and trials of the day sees them ahead of him are them without fear, for he knows as the daylight, is the great revelation will supply his every need of the ideal.-Reman. ulation or silent thought, the Sibbes onl is recognized and the power, ing from God, is consecrated. I inclined to think that many of

USE OF OUR POWERS

s another lesson we should the Lord's work. I cannot the body is to be left be-

cal natures to God. Let us ask Him to keep us holy and make us strong. Let us daily, before we begin the duthrough the day. And let us never forget that God will give us strength everything which He asks us to DIFFERENT COUNTRIES

LESSON OF TO-DAY Here is a noem by John Streatfield.

carries the lesson of to-day

n a conscerated spirit of trust; ed is my strength. He this my Vhether my duty calls me forth the high places of the field To the high places of the field. Or to some modest path on earth. When the fierce fight begins to thicken. And the soul wrestles as fer life. Striying my weary steps to auleken. Ever enward through the strife: How often would my spirit fail me if I could not amidst the light. Hear the Lord's voice, when foes assail me. My son, go on in this thy might.

in every tital or temptation. In all life's burdens, tolls and care
the one great end—the soul's salvation
is that for which true faith prepare
laint in myself, and yet pursuing.
Faith is contented to obey,
knowing, like Gideon, God is doing
life own great work in life own wa
the way, however dark way, however dark and dreary, ads to a land where all is light. I am strong, though faint and weary journeying in this Thy might."

SERMONS IN PARAGRAPHS. LINES AND SENTENCES

is it wrong to think of worldly honor? Surely not. I may use it for God. I may see my Savior through it. I may trive to write His cross on all that do, and I may be loyal to Him and efend His honor, even if it involves toil and trouble to me. All things change and pass, but He never faileth. who is invisible." Father, who gives me this will, also the strength to perform it!-Bishop' Gailor.

and neighbors, we are in the mood out Eastern, or Greek Catholic. which that worship of the heart which the outward form merely symbolizes is born. It is as natural for our population of the former is 4,000,000 and other appropriate exercises will moral wholesomeness to overflow in land of the latter 24,000,000.

rosebush or orchard tree to blosson when its life has become so rich and full that it can no longer withhold its sweetness .- Universalist Leader.

God-given, when he wishes he had more strength to work with and more Strength without consecration be-omes a dangerous thing. It is the in-elligence controlling the physical force where a man can work, all the time at Illigence controlling the physical force his best and never get tired, work drops in this man up above the brute and takes him of service to God and the uman race. Whenever strength is overned by passion or pride it is an angerous. Whenever it is without

nears the using of our physical powers wropg, if we interpret the injunction, ander the guidance of God.

Our first thought must be, that physical powers wropg, if we interpret the injunction.

"Love your enemies," to mean "Don't out first thought must be, that physical powers wropg, if we interpret the injunction. strength as well as spiritual them or do ill to them; if you have an ight is the gift of God. Pe does opportunity to beth them, do that, and endow all men alike, either men, do it gladly. Children will undergor physically, but whatever enstand this and they will try to follow ment He gives we are to count as a it. Is it not what we all understand "Love your enemies," trust so that it may and try to follow?-- Home Progress

expressed gratitude to God for in the thought of future calamities; r powers, and who have used those let each day, each hour, be occupied with its proper work, and you will need not think that only a few find that you have not only the satisfiered to when we speak of faction of feeling that you have been faction of feeling that you have been We all of us have more about your Father's business, but that strength, and we all have a you have done much to lessen the load which is pressing upon your mind.

Christ, our peace cherished in a life daily conflict with sin, will never instead of being a bunch of forces will the discipline of every day, and ing wildly and without restraint, faighfully resisting evil within and mes an intelligent agent of God without in the power of the spirit of

ASK FOR STRENGTH In that hour EACH MORNING FOR DAY From out my sullen heart a power Broke, like the rainbow from the show-

on of strength in some emer- The depths of our misery can nev

We are a tremendously nervous folk. Two Budles at Work on Book of Co

The further and the contents of the various and this will be such as the contents of the various and the contents of the vario trong and worthy manhood, was chairman of the commission. New who serve these charges is 201, and ing he have the world better and editions of the Prayer Book then were there are forty superannuate or re- Friday. IN THE LORD'S WORK had made elaborate editions of large

their parts without the co-operation of the body. Therefore we should use our strength gladly and freely in advancing the cause of Christianity.

changes in the forms of the ten common profession of faith was 4.48a, and special meetings, and the body that the number added by certificate was archaic expressions. It is dealed, how-profession of faith was 4.48a, and special meetings, and the common profession of faith was 4.48a, and special meetings. The number added by certificate was archaic expressions. It is dealed, with arge some on profession of faith was 4.48a, and the common profession of faith was 4.48a, and special meetings. The number added to the chirch on profession of faith was 4.48a, and special meetings. The number added to the chirch on profession of faith was 4.48a, and special meetings. The number added to the chirch on profession of faith was 4.48a, and special meetings. the host. Therefore we should use our strength gladly and freely in advanting the cause of Christian architecture of the year was 2,278, or an average of the year was 2,278, or an average of a freedom more than fourteen mental principles and principles are some suggestions.

First We can be active in visiting and bringing people to church.

Second, We can cure into an athle life with young boys, and thus life in for the Waster bit reaching them from wandering.

The work of the work

Third. We can by the control over our nerves, quiet nervous people.

Fourth We can work might hard n doing the many little duties associated with the life of our church. Fifth, We can use our strength in accord with the laws of health, and so always find ourselves ready to meet any emergency.

And now let us commend our physical natures to God. Let us ask Him to keep us hely and make us strong let us daily, before we begin the duties awaiting us, look up into our ties awaiting us, look up into our ties awaiting us, look up into our ties commissions are to be made next ties represented to superannuated preachers, \$18,727, attendance is better at their chrows and orphins of preachers, \$18,727, to foreign missions, \$15,759,20; to home and conference missions, \$20,706,25; to them, than when they conducted extension, \$6,807; to education.

So,806; to the American Bible Society, \$1,454; to the support of presching of the proposed revival and all the other extension, \$6,806; to the American Bible Society, \$1,454; to the support of presching on their regulation at present. While many other religious bodies are adopting set forms taken form the Prayer Book, some of the call matter to the support of presching on their regulation and conference missions, \$20,706,25; to them, than when they considered extension, \$6,806; to the American Bible Society, \$1,454; to the support of presching of the many other religious and conference missions, \$18,727, and conference missions, \$10,709; to foreign missions, \$15,759,20; to home description.

So,806; to the American Bible Society, \$1,454; to the support of presching of the matter, and the privilege of cutting our mach in the foreign missions, \$15,729; to them, then when they considered extensions, \$20,706,25; to the matter and conference missions, \$20,706,25; to the matter and conf into our these commissions are to be made next the conference was Rev. H. M. Canter, power we need to do His will convention of the church meets there.

lows; but in every case a large number relation, due to the condition of his of individuals are unaccounted for in health, and his friends throughout the

Catholic Church and 566,999 to the Jew- eracy

802.258; Roman Catholics, 28.500.000; Protestants, 850.000; Jews, 75,000, England's (the United Kingdom—

one rock standeth sure, the length and in Asia; Orthodex Greeks, \$7.123,600; longer than one year at a time, and breadth and depth and height of the Dissenters, 2.204,600; Armenians, 1.- pastor can be appointed oftener than Love that passeth knowledge. I will be 218,080; Roman Catholics, 11,468,000; four times, successively, to the same And may our 194,286; Jews. 5,228,700; Mohammedans, S Among the special features that will

The figures for Bulgaria and Turkey the observance of this anniversary, and

Assisting in Revival



REV. CALVIN S. BLACKWELL, D. D. Dr. Binckwell, of Norfolk, is assisting church Rev. W. C. James, D. D., in the simul- paring for the more

BALTIMORE CONFERENCE MEETS AT ALEXANDRIA

Its 132d Annual Session Opens on Wednesday Morning.

Workers in the campaign believe that hundreds will be converted and become church members, and that many who have neglected their than the beginning again. ing.

presiding elder of the Washington dis trict, he having been elected to this office as the successor of Rev. E. V. Regester, D. D., of Alexandria, Dr. AND THEIR RELIGIONS

Regester, D. D., of Alexandria, Dr., Regester had been the efficient secretary of the conference for a number of years, and resigned the office on account of failing health. He has been recognized as one of the leading members of the statistics available to the Christian Herald Almanae at the time of the outbreak of the war, showed the last session of the conference, Dr. conference will be gratified to know The religious census of Germany, that, as the result of a year of rest taken in 1907, but which does not in- from the active work of the pastorate. clude the entire population, shows his health has been much benefited, "that of the 61.720,520 people counted, and there is promise that within a short 38,274,648 professed adherence to the time he will be able to resume his Evangelies Church, 22,540,485 to the work in the active rank of the itin-Of the 201 pustors in the conference

Austria's population in 1910 was 28,-571,934; Roman Catholies, 22,530,000; Greek Catholies, 3,117,000; Orthodox the conference, as the result of the Greeks, 666,000; Protestants, 588,000; "time Imit"—the four-year pastorate—of the Methodist Church, South; only of the Methodist Church, South; only Hungary's population in 1910 was one of these is a presiding elder—Rev. 29.886,487; Roman Catholies, 10.888338; M. D. Mitchell, who has been presiding

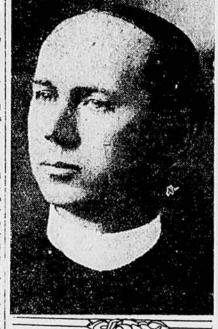
HAVE COMPLETED TERMS The fact, however, that only thirty-one pastors in the conference have completed a quadrennium of service or reland is not in the United Kingdom)
population in 1911 was 15,376,530; 40,400,000 are Protestants, 5,000,000 Roman

their present charges does not insure
that only thirty-one changes in the
appointments will be made at the com-Catholies and 250,000 Jews.

Russia's population in 1912 was 173.—
South, is appointed to any charge for in Asia; Orthodex Greeks, \$7.123,600; longer than one year at a time, and no

I claim the attention of the conference When we are conscious that all is right, on our part at least, between our selves and our housemates, friends and neighbors, we are in the mood out Eastern, or Greek Catholic. some hour as the order of the day for mark this occasion.

Speaks at St. James Church | DR. WM. H. MAIN SPEAKS



To-day the final week of the campaign will begin and there will be two services in all of the churches enlisted in the campaign, as well as three special services for men. From now until the end of the week, it is the belief of those actively engaged. Ellemond will experience the greatlest religious revival in her history.

To-day the final week of the campaign, and week of the campaign, and there will be two gining the professor at the Virginia Theological Seminary, Alexandria, one of the most distinguished clergymen and pulpit orators in the State, will preach to-night at \$1.5 o'clock at.St. James Episcopal Church.

Here the final week of the campaign, as well as three gining the church of the will be two special services for men. From now preachers of the Episcopal Church in Virginia.

Here the final week of the campaign, as well as three gining the church of the will be two special services for men. From now preachers of the Episcopal Church in Virginia Theological Seminary, Alexandria, one of the most distinguished clergymen and pulpit orators in the State, will preach to-night at \$1.5 o'clock at.St. James Episcopal Church.

Here the final week of the campaign, as well as three gining the clergymen and pulpit orators in the State, will preach to-night at \$1.5 o'clock at.St. James Episcopal Church.

John G. Way of South Carrier of the business:

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church members, and that many who have neglected their church obligations will again take up their Christians will again take up their Christians life where they left off.

SERVICES IN CITY MUNICAL PROPERTY OF SERVICES IN CITY MUNICA REPORTS OF PAST YEAR'S WORK

Large Gifts Have Been Made to Mission, Church Work and to Support of Bishops and Presiding Elders—Changes in Pastorates.

Last week, however, was not barren by the careful the many consistence of the conference of the conference of the conference of the conference to be held at this place, the proper pastors and committees, similarly and the proper pastors and committees, so that the individual will received in 1806, 1817, 1838 and 1903.

The presiding officer of the conference of the conference of the form services in the church and the proper pastors and committees, and the proper pastors and committees, and the proper pastors and committees, so that the individual will received the services in the Young Men's Christian Association. It is also that the hours prevailing last week. There will be the regular services in the Young Woman's Christian Association and the residual services in the Young Men's Christian Association in the proper pastors and committees, and that there will be taken into the church preference, have been many committee, and the proper pastors and committees, and the transmitten of the week and services in the Young Men's Christian Association. It is also that the proper pastors and committees, and the various churches in the two propers of the conference to be held at this place the former seasions having been hold in 1806, 1817, 1838 and 1804.

The presiding officer of the conference of the conference to be held at this place the former seasions baving been hold in all the shops in and around Richarond under the auspices of the week was most successful in the week with an attendance for the week with the surface of the proper pastors and committee, and the various churches are the careful them. It is also that the Apostolic Church on "The Times and the Apostolic Church on "The Times and the Apostolic Church Church week, the proper of the conference of the careful them. It is also the the proper of a secretal propers of the conference of the conference of the

fession of faith was 4.488, and mber added by certificate was The net increase of members year was 2.978, or an average action more than fourteen members action more than fourt

in Richmond occupied at all service. A number of pastors report that the attendance is better at their churches, with revivals in progress all around them, than when they conducted a lone revival and all the other churches were carrying on their regular services. People, it is said, are attendances for the most part, too, and they are bring-the most part to clock and this after-most again morning at 11 o'clock and this after-most again morning at 11 o'clock and this after-most again morning at 11 o'clock.

Thomas Semines: Tuesday, Rev. R. H. Potts, D.; Wednesday, Rev. Russell George W. Kemper, will present this subject will be "The Bible in One Sen-

Episcopal Church, Charleston, S. C., who will occupy the pulpit of St. AT MEETINGS TO-DAY Paul's Church, this week, at the daily Something like 10,000 window cards half-hour services, 1 to 1:30 o'clock, AT MEETINGS TO-DAY Paul's Church, this week, at the daily something like 19,000 window cards half-hour services, 1 to 1:30 o'clock, have been printed and distributed, adjunder the auspices of the Richmond Clark, will preach at both morning and be employed in the new religious work for this vast Latin region. Something like 16,600 window eards have been printed and distributed, ad-under the auspices of the Richmond vertising the three great men's mass. Assembly of the Brotherhood of St. meetings which are to be held to-day, Andrew, is a son of the late Major and it is believed that all three of the Charles B. Way, of the staff ef General p. C. Maclachlan, D. D., will preach at auditoriums in which they are to be J. B. Hood, of the Confederate Army, the usual services. His evening subatting capacity.

The meeting in the central part of to hear him.

The meeting in the central part of Mr. Way is a Knight of Pythias.

Music, where Rev. William H. Main, D. Knight Templar, Shriner and Thirty-D., will conduct the services. Dr. Main Second Degree Mason.

city will be in the Academy of sle, where Rev. William H. Main, D.

is a gifted speaker and he is sure to be

ing will begin promptly at 3:30 o'clock.

It is to be under the auspices of the Central Young Men's Christian Asso-

ciation and special musical numbers will be rendered by the association

Weeks, D. D., of Springfield, Mass. This

A, and a large number of men from

the eastern section of the city will doubtless be in attendance.

Rev. George W. Swope, of Norfolk, will have charge of the meeting in Calvary Baptist Church, corner of

Boulevard and Grove Avenue. This meeting will begin at 3:30 o'clock also,

Electric Sign on Church

The Seventh Street Christian

Church, corner of Seventh and

tirnee Streets, is having a large electric sign erected. The sign,

which is to be some twenty feet

The letters are some eighteen

inches high, and as the sign will

face towards the intersection of the

two streets, it can be seen from a

long way in several directions. It will hang between the flying buttresses on the corner of the belfev. This will be the first electric

church, and possibly one of the first in this section of the country.

high, bears this inscription:

"Come Unto Me."

will be conducted by Rev

Builtond V. M. C. A. meeting,

quartet.

WHAT CANAL ZONE NEEDS

All Countries Must Be Provided. Says Dr. Webster. greatest philanthropic

The Bailroad V. M. C. A. meeting, which the American people will be which is also to be held at 3:30 o'clock, called upon to do in the Panama Canal Zone under present conditions prob-ably is to provide recreation and reneeting will be under the auspices of ligion for the sailors of all countries. is the statement of Dr. George Sidney
Webster, secretary of the American
Scamen's Friend Society, 76 Wall
Street, New York, Dr. Webster states
that the great majority of sailors coming to Panama find no welcome on shore except in the vilest resorts A

Ny Way; Yes, but What if Your Way
Leads to Hell?"

Fairmount Avenue—Rev. R. M. Maxey will preach this morning at 11
clock, this afternoon at 3 o'clock and
to-night at 8 o'clock,
Unnument—The pastor, Rev. R. H.
When sundering oceans and the pathwilder's home at the east to state of the day
When sundering oceans and the paththat the great majority of sailors coming to Panama find no welcome on shore except in the vitest resorts A lotts. D. D., will preach this morning sailors' home at the canal is projected and is reported to have the co-operation of Governor Goethals. The Canal Zone is passing through a transition of Governor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Passon Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through a transition of Covernor Goethals. The Canal Zone is passing through the Zone is passing through a transition M. Tayl period. Outside the cities of Panama services, and Colon there is less than half the Highli population of three years ago. Of 26, O. Tuttle, will preach this morning on 3,500 are American employees. The remainder are natives. The government has dispensed with all but two of the fifteen chaplains formerly maintained. Dr. Webster also says: "The American people should carry of aggressive Christian work that will maintain a lightness of the property of the paster. The paster, Rev. C. The property of this morning on of trust, And seen the hour of faith and hope arise out of the blackness of a midnight grief, or grasped the robe of God within the dark; Christian work that will maintain a high type of character and be of value high type of character and be of value as an object lesson and incentive to better things among other residents of the Canal Zone."

Given \$1.000.

First—Rev. W. W. Weeks, D. D. of Springfield, Mass., will preach at both morning and evening services, Given \$1.000.

Given \$1.000.

Given \$1.000.

Given \$1.000.

in similar circumstances.

AT ACADEMY OF MUSIC

Noted Philadelphia Lecturer Will Address Men's Meeting Under Auspices of Y. M. C. A.

DR. B. GREEN AT ST. JAMES will be held at \$:15 o'clock.

Distinguished Clergyman to Preach
To-Night—Dr. Weeks Will Talk
on "The Square Man" at Railroad

Will continue the evangelical services
to the square of the square transfer of the squa Y. M. C. A.

Rev. William H. Main, D. D. of Phil- services. with the simultaneous revival services and assisting in the revival at continue through Friday, and will be the Second Baptist Church, will adconducted by members of the facult of Union Theological Seminary. 3:36 o'clock at the Academy of Music The meeting was arranged by the Central Young Men's Christian Association Dr. Main is a noted preacher, lecturer and author. His subject will be 'Fireproof or Ashes."

Rev. William Megginson will adress the boys' meeting at the Young Men's Christian Association this afternoon at 2:30 o'clock.

tence

METHODIST.

Brond Street-The pastor, Rev. Fred t. Chenault, will preach this morn. And seen the slow sweep of the silver ing on "The Higher Value." His sub-ject to-night will be "A Little Man Across the cold depths of the winter With a Big Heart." sky, Centenary—Rev. E. K. McLarty, D. Or waited in the hush before the Centenary—Rev. E. K. McLarty, D. D. of Winston-Salem, N. C. will occupy the pulpit at both morning and

Union Station-The pastor, Rev. W.

Asbury Christian, D. D., will preach this morning on "Where, Is Thy Brother; Am I My Brother's Keeper". To-night his subject will be "It's Only My Way: Yes, but What if Your Way Leads to Hell".

ton, D. D. of Norfolk, will preach this turn?
morning on "Christ's Great Invita- - Priscilla Leonard, in the Advance,

tion." To night he will speak on "The Judgment Day." Broadus Memorial—Rev. R. A. Wil liams, D. D., of Fredericksburg, preach at both morning and even

PRESBYTERIAN.

First—The pastor, Rev. F. T. M. Faden, D. D., will preach at the moring service. Rev. E. C. Caldwell, the Union Theological Seminary, w Grace Covenant-Rev. M. B. Tu.

to-night at 8 o'clock.

Westminster—The pastor, Rev. J. Fair, D. D., will conduct the usua

The evangelistic services wil

ALL FOLLOWERS OF CHRIST MUST ALSO WORK FOR HIM

Layman Proclaims the Duty of Those Who Call Themselves Christ to Serve Him Actively.

At one of the cottage meetings held in Richmond last week the following was voiced by a man actively en

address the Men's Bible Class at Decatur Street Methodist Church this morning at 9:30 o'clock. Rev. G. H. Newbury, of Williamsburg will fill the fluence in the world. One's example to bis collections of the manual services of the collection of th his fellowman, a kind work of ex hortation to some friend, frequently does more good than the most cloquen sermon, and many a sinner has been won to the service of the Master by the influence and example of some bious friend. "We have met together for a great purpose. The prayer topic for the even

ng is for the presence and guidance

of the Holy Spirit. We have assemble to ask God, for the sake of His Son who died that we might have everlast ing life, to send us showers of bless ings on our undertaking, to fill us with the Holy Ghost and the spirit of prayer, to put into our mouths words that will touch the hearts of all who hear us, words that will inspire us to dedicate ourselves anew to the ser-vice of our Lord and Master, and to determine that hereafter, with the blessing of God, we will endeavor to conform our lives to His precepts and

later. Printing will be done under di-rection of the various missionary societies. The latest plan is to commission experts, college professors where possible to secure their release to study conditions in Latin-America and report ect will be "The Bible in One Sen-ence."

to the permanent Latin-America com-mittee and also to the American mis-Colonial Place—Sunday school this afternoon at 3:30 o'clock followed by everything of efficient management and

Tale of "Former Things." "Shall they be forgotten in that day when all things are made new?"

"There shall be no more night and no more sea! - Yet to have known the tranquil twilight hour

dawn:

To have been driven on the midnight

To have been swept far from self's

Grove Avenue—Rev. Calvin S. Black- Bringing some Suspense well, D. D., of Norfolk, will preach at Or learned the secret of accepted pain.

of the outbreak of the war, showed the last session of the conference Dr. populations to be divided about as fol- Regester was granted the superannuate

these statistics of religious bodies.

Greek Catholies, 2,925,425; Orthodox, Greeks, 2,986,87; Protestants, 3,961, past four years, THIRTY-ONE PASTORS France's population in 1911 was 39,-

give | 13,907,000. Belgium's population in 1910 was 7.-423,784: Roman Catholics, 6,712,415; Protestants, 27,900; Jews, 13,200.

at the coming session will be the ob-servance of the 100th auniversary of the death of Bishop Francis Asbury.

GREAT RELIGIOUS WAVE IS SWEEPING RICHMOND

Aroused Deepest Fervor

Throughout City.

bringing in those who are not Chris

Simultaneous Revival Services Have SECOND WEEK BEGINS TO-DAY Three Big Meetings to Reach All Persons-Attendance at Churches Has Broken All Records, and Still Greater Enthusiasm Anticipated. After a week of thorough prepara ion and reconsecration, Richmond

Recreation and Religion for Sailors of

A stranger recently stopped a few days at the Episcopal Church Missions' House, New York, and on leaving placed on the cashier's desk a \$1,000 Wicker, will preach at the usual services. This afternoon at 3 o'clock Rev. Dill, which, he said, was "for general missions." He refused to give his name, and did not permit the gift to be credited to any parish or diocess. A like amount was received last year.

| Doth services. | Leigh Street—The pastor, Rev. J. J. | The fellowship of suffering and wee. Shall not the souls of men remember these. | Cecil Cook, D. D., will preach at the men's meeting on "Some Mistakes Men Make." | Grace Street—Rev. John Roach Stratton, D. D., of Norfolk, will preach this A stranger recently stopped a few both services, days at the Episcopal Church Missions' Leigh Street